

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.ARNOLD'S ENGLISH MEDIUM HIGH SCHOOL, MEGHNAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1030807
3	SCHOOL CODE (IF APPLICABLE)	50771
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RAILWAY CROSSING MEGHNAGAR, POST MEGHNAGAR DIST JHABUA M.P. 457779
5	PRINCIPAL NAME & QUALIFICATION:	G ANDREWS LOBU & M.A., B. ED.
6	SCHOOL EMAIL ID	<a href="mailto:starnoldmeghnagar@gmail.com">starnoldmeghnagar@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	6362015912

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	SAMITI REGISTRATION CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE & SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	APPENDIX- III
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HEALTH & SANITARY

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee Structure Of The School
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	91	91	100%	
2.	2024-25	91	91	100%	
3.	2023-24	82	80	97.56%	

**RESULT CLASS: XII**


S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	39	25	64.10%	
2.	2024-25	38	36	94.73%	
3.	2023-24	46	45	97.82%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	54
	o PGT	10
	o TGT	17
	o PRT	17
3	NTTS	08
4	TEACHERS SECTION RATIO	1:1.5
5	DETAILS OF SPECIAL EDUCATOR	
6	DETAILS OF COUNSELLOR AND WELNES S TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13000 sq. mt.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	34 (35 x 25 sq mt)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (44 X 29sq.Ft)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=q_U35kjbI2w">https://www.youtube.com/watch?v=q_U35kjbI2w</a>

  
**Principal**  
St. Arnold's English Medium High School,  
Meghnagar Dist. Jabua (M.P.) 457779  
Aff.No. 1030807